

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

PEOPLE OF THE STATE OF ILLINOIS,)
by LISA MADIGAN, Attorney General)
of the State of Illinois,)
)
Complainant,)

v.)

SKOKIE VALLEY ASPHALT CO., INC.,)
an Illinois Corporation, EDWIN L. FREDERICK,)
JR., Individually and as Owner and President of)
Skokie Valley Asphalt Co., Inc., and)
RICHARD J. FREDERICK, Individually)
and as Owner and Vice President of Skokie)
Valley Asphalt Co., Inc.,)
)
Respondents.)

PCB 96-98

NOTICE OF SUBPOENA

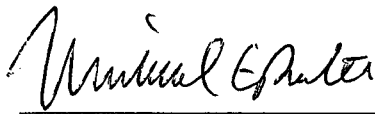
TO: Mr. David S. O'Neill, Esq.
Mr. Michael B. Jawgiel, Esq.
5487 North Milwaukee Avenue
Chicago, Illinois 60630-1249

Ms. Carol Webb, Hearing Officer
Pollution Control Board
1021 North Grand Avenue East
P.O. Box 19274
Springfield, Illinois 62794-9274

PLEASE TAKE NOTICE that I have today caused to be filed with the Office of the Clerk of the Pollution Control Board the **Subpoena** to Bernard J. Murphy, Jr., a true and correct copy of which is herewith served upon you.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS,
by LISA MADIGAN, Attorney General
of the State of Illinois

BY: 

MICHAEL C. PARTEE
Assistant Attorney General
Environmental Bureau
188 West Randolph Street, Suite 2001
Chicago, Illinois 60601
Tel: 312-814-2069

Before the Illinois Pollution Control Board

PEOPLE OF THE STATE OF ILLINOIS)
)
 _____)
)
 _____)
)
 Complainant/Petitioner,) PCB 96-98
)
 v.)
)
SKOKIE VALLEY ASPHALT CO., INC.,)
)
et al.)
)
 _____)
)
 Respondent.)

SUBPOENA DUCES TECUM

TO: Mr. Bernard J. Murphy, Jr., Assistant General Counsel
 Department of Law
 Board of Education of the City of Chicago
 125 South Clark Street, 7th Floor
 Chicago, IL 60603
 Pursuant to Section 5(e) of the Environmental Protection Act (415 ILCS 5/5(e)

(2002)) and 35 Ill. Adm. Code 101, Subpart F, you are ordered to attend and give
 testimony at the hearing/~~deposition~~ in the above-captioned matter at _____

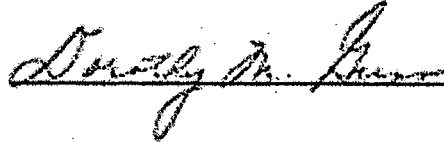
_____ 12:00 p.m. on December 12, _____ 20 06 _____, at
 the Thompson Center, 100 W. Randolph St., Rm. 9-034, Chicago, IL 60601.

You are also ordered to bring with you documents relevant to the matter under
 consideration and designated herein, N/A

Failure to comply with this subpoena will subject you to sanctions under 35 Ill.

Adm. Code 101.622(g) and 101802.

ENTER:



Dorothy M. Gunn, Clerk
Pollution Control Board

Date: February 13, 2003

~~I served this subpoena duces tecum by handing a copy to~~ _____

_____ on _____, 20_____.

~~Subscribed and sworn to before me this~~ _____ ~~day of~~ _____

20_____.

Notary Public

Service of this subpoena was accepted by the witness as acknowledged
in the attached letter.



OFFICE OF THE ATTORNEY GENERAL
STATE OF ILLINOIS

Lisa Madigan
ATTORNEY GENERAL

November 1, 2006

Via Hand Delivery

Bernard J. Murphy, Jr.
Assistant General Counsel
Department of Law
Board of Education of the City of Chicago
125 South Clark Street, 7th Floor
Chicago, IL 60603

Re: People v. Skokie Valley Asphalt Co., Inc., et al., PCB 96-98

Dear Bernie:

Enclosed is a subpoena for your testimony at the December 12, 2006 hearing on the People's fee petition in this case, along with a \$20.00 check to cover your witness fee. Please sign below confirming your acceptance of service of process of the subpoena and return this letter to me in the enclosed, self-addressed and stamped envelope.

Toward preparing for your deposition and hearing testimony, also enclosed are copies of the People's fee petition and the People's answers to the Respondents' discovery requests regarding the fee petition.

Sincerely,
Michael C. Partee

Michael C. Partee
Assistant Attorney General
Environmental Bureau
188 West Randolph Street, Suite 2001
Chicago, Illinois 60601
Tel: (312)814-2069
Fax: (312)814-2347
E-Mail: mpartee@atg.state.il.us

I, Bernard J. Murphy, Jr., acknowledge receipt of the December 12, 2006 hearing subpoena in the above-referenced case on November 1, 2006, at my office at 125 South Clark Street, 7th Floor, Chicago, Illinois 60603.

By: _____

Bernard J. Murphy, Jr.
Bernard J. Murphy, Jr.

CERTIFICATE OF SERVICE

It is hereby certified that true and correct copies of the **Notice** and **Subpoena** to Bernard J. Murphy, Jr., were sent by First Class Mail, postage prepaid, to the persons listed on the Notice on November 3, 2006.

BY: 

MICHAEL C. PARTEE

It is hereby certified that the foregoing were electronically filed with the Clerk of the Board on November 3, 2006:

Pollution Control Board, Attn: Clerk
James R. Thompson Center
100 West Randolph Street, Suite 11-500
Chicago, Illinois 60601

BY: 

MICHAEL C. PARTEE